

Certificate of Notice Page 1 of 2  
United States Bankruptcy Court  
Eastern District of Pennsylvania

In re:  
Louis Cardona  
Debtor

Case No. 15-10531-amc  
Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0313-4

User: YvetteWD  
Form ID: trc

Page 1 of 1  
Total Noticed: 1

Date Rcvd: Jan 31, 2020

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Feb 02, 2020.

14352154 +LSF10 MASTER PARTICIPATION TRUST, CALIBER HOME LOANS, INC., 13801 WIRELESS WAY,  
OKLAHOMA CITY OK 73134-2500

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
NONE. TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Feb 02, 2020

Signature: /s/Joseph Speetjens

---

**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on January 28, 2020 at the address(es) listed below:

JEROME B. BLANK on behalf of Creditor LSF10 MASTER PARTICIPATION TRUST paeb@fedphe.com  
JOSHUA ISAAC GOLDMAN on behalf of Creditor Ditech Financial LLC bkgroup@kmlawgroup.com,  
bkgroup@kmlawgroup.com  
LISA MARIE CIOTTI on behalf of Trustee FREDERICK L. REIGLE ecfmail@fredreiglechl3.com,  
ecf\_frpa@trusteel3.com  
LYNN E. FELDMAN on behalf of Debtor Louis Cardona feldmanfiling@rcn.com  
MARIO J. HANYON on behalf of Creditor LSF10 MASTER PARTICIPATION TRUST paeb@fedphe.com  
PETER J. ASHCROFT on behalf of Creditor Ditech Financial LLC pashcroft@bernsteinlaw.com,  
ckutch@ecf.courtdrive.com; acarr@bernsteinlaw.com  
SARAH K. MCCAFFERY on behalf of Creditor LSF10 Master Participation Trust c/o Caliber Home  
Loans, Inc. smccaffery@squirelaw.com, bankruptcy@powerskirn.com  
SCOTT F. WATERMAN (Chapter 13) ECFMail@ReadingCh13.com  
THOMAS I. PULEO on behalf of Creditor Ditech Financial LLC tpuleo@kmlawgroup.com,  
bkgroup@kmlawgroup.com  
United States Trustee USTPRegion03.PH.ECF@usdoj.gov

TOTAL: 10

2100 B (12/15)

## United States Bankruptcy Court

Eastern District of Pennsylvania  
Case No. 15-10531-amc  
Chapter 13

In re: Debtor(s) (including Name and Address)

Louis Cardona  
4051 Mauch Chunk Rd  
Coplay PA 18037

### NOTICE OF TRANSFER OF CLAIM OTHER THAN FOR SECURITY

The Claim No(s). listed below was/were filed or deemed filed under 11 U.S.C. § 1111(a) in this case by the alleged transferor. As evidence of the transfer of that claim, the transferee filed a Transfer of Claim Other than for Security in the clerk's office of this court on 01/28/2020.

#### Name and Address of Alleged Transferor(s):

Claim No. 3: LSF10 MASTER PARTICIPATION TRUST, CALIBER HOME LOANS,  
INC., 13801 WIRELESS WAY, OKLAHOMA CITY OK 73134

#### Name and Address of Transferee:

CSMC 2019-RPL9 Trust  
Serviced by Select Portfolio Servicing,  
PO Box 65250  
Salt Lake City, UT 84165

### -- DEADLINE TO OBJECT TO TRANSFER --

The alleged transferor(s) of the claim is hereby notified that objections must be filed with the court within twenty-one (21) days of the mailing of this notice. If no objection is timely received by the court, the transferee will be substituted as the original claimant without further order of the court.

Date: 02/02/20

Tim McGrath

**CLERK OF THE COURT**